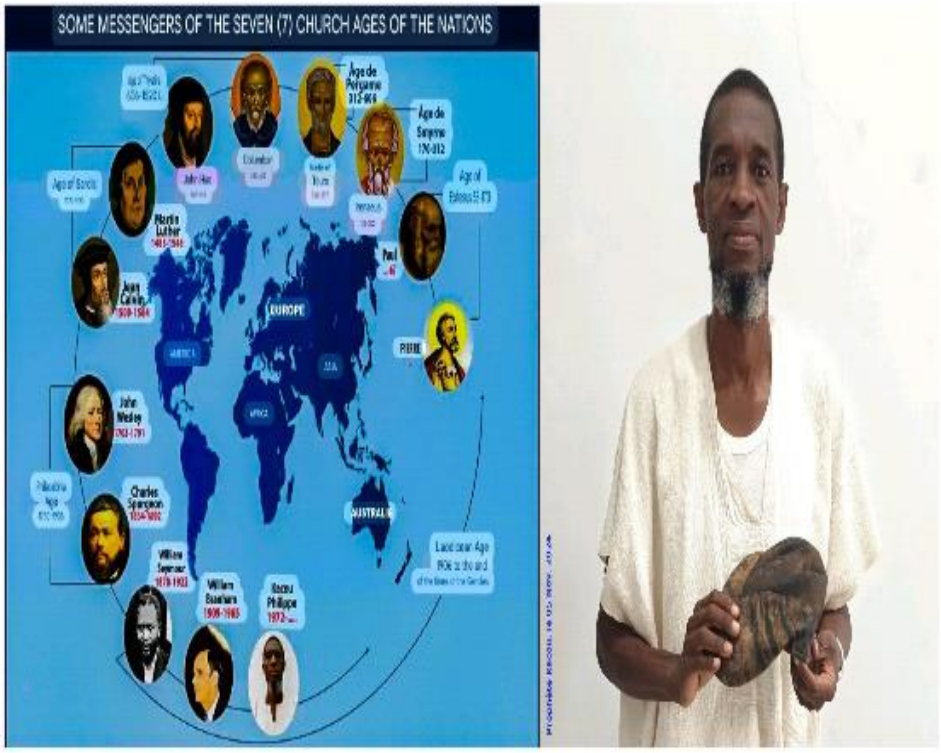
# Kacou 65 (Kc.65) : The keys that turn in the Heaven




## Prophet Kacou Philippe

### Messenger of Matthew 25:6 and Revelation 12:14

# Who is Prophet Kacou Philippe?

## ★ Biography

### Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

### First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

### The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

## ★Thoughts

### The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

### Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

## MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

## Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

## Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

# Important information before reading

**The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.**

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

**https://www.philippekacou.org**

App Store :

**https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504**

Play Store :

**https://play.google.com/store/apps/details?id=com.matth25.prophetekacou**

# The Message of Matthew 25:6 - Integral text
# KACOU 65 (KC.65):THE KEYS THAT TURN IN THE HEAVEN

*(Preached on Sunday morning, November 4, 2007 in Anyama, then in Adjamé, Abidjan – Ivory Coast)*

1 May God bless you! It is a privilege again for us to meet here to listen to the holy Word of God. We have not had any confession this morning and that delights us. The more we increase in number and get mature, the more the confessions decrease; that is what we notice.
2 This morning, I want to preach on Revelation 19. It is a key message of the Bible. I want to show who that horseman of Revelation 19 is but before that, I will talk about a lot of things.
3 God is omniscient and He can see the prophet completing his mission even before He calls him and even before the latter starts his mission on earth! And those who were to believe in this prophet have already believed in God's mind before the foundation of the world, before that takes place on earth. God knows the exact number of the great crowd of April 24, 1993! [Ed: The congregation says, “Amen!”].
4 And you could see in the Sister's second vision that there were blacks, white people and people of all the races on the earth. And if people of all the races and all the nations on earth do not come here because of that, then I will see that I have deviated and that I am a false prophet. [Ed: The congregation says, "Amen!"].
5 Although Moses killed the Egyptian, God declared him the kindest man all over the earth in his time. And David, despite the death of Uriah, was declared the man after God's heart and he was king and prophet and the author of the Psalms. And from among his five hundred wives, it was to Bathsheba that was born Solomon who was king and prophet, the author of Ecclesiastes, Proverbs and Song of Songs.
6 And although William Branham asserted that the rapture would take place in 1977 in the sermon On the 70 weeks of Daniel, God vindicates him and declares him an infallible prophet. God does not make a human calculation! God is sovereign and He is free to do what He wants! Amen!
7 Let's take Revelation 19:1 to 16 now... Notice first that this passage presents three pictures. From verse 1 to verse 5, it is the first picture! From verse 6 to verse 10, it is the second picture. And from verse 11 to verse 16, it is the third picture. And these three pictures show the same thing like the Gospels of Matthew, Mark, Luke and John. You see? What John saw in the first picture, it is what he sees through two other pictures.
8 Well, now let's take verses 9 and 10: It is written, "And He says to me, Write, Blessed are they who are called to the supper of the marriage of the Lamb. And He says to me, These are the true Words of God. And I fell before his feet to do Him homage. And He says to me, See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the spirit of prophecy is the testimony of Jesus." You see?
9 John, that is the Church, followed that angel; angel means messenger. God had sent him a messenger and at a given time of the ministry of that angel, when John saw how profound the Message of the angel contained in the book was...You see? The Angel said to him as in Matthew 25:6: behold the Bridegroom, the Word ... These are the true Words of God! And the angel said to him: See you do it not, I am not Jesus! I am your fellow-bondman, and the fellow-bondman of your brethren who have the testimony of Jesus, that is to say Christians!
10 It is thus an angel, one of the messengers that God would send to the nations during the seven ages of the Church of the nations, more precisely he that would come at midnight. [Ed: The congregation says, “Amen!”]. William Branham said that the Church disappears in Revelation 4 after the evening times to reappear in Revelation 19.

# The Message of Matthew 25:6 - Integral text

11 William Branham says, "The first three chapters of the book of Revelation reveals all the happenings unto the Church. Then, from the 3rd chapter unto the 19th chapter of Revelation, there is no more seen of the Church. The Church goes up at the 4th chapter of Revelation, and returns back at the 19th chapter of Revelation, the Bride and the Groom, together, coming to the earth." See the brochure the Feast of the trumpets ref. 37 and the brochure: Revelation chapter four."
12 All the chapter of Revelation 19 is fulfilled on earth. Each one of the 21 verses of Revelation 19 is fulfilled on earth! John saw that that angel was the Lord Himself! William Branham also saw that that angel was the Lord Himself! But he was not the Lord! [Ed: The congregation says, “Amen!”].
13 Since the Apostles, it has been taught that the horseman of Revelation 19 was Christ Himself! Theologians taught that that horseman was Christ. But he was not the Christ! And the 12th verse says that there were many diadems upon his head but the diadems are crowns for queens. Amen!
14 And as in the two visions, the Sister sees the man from the back, standing before the waters and in the second picture the same man was sitting upon a white horse. And he is dressed all in white and he must go forth conquering and that he might conquer. And she could say that her soul loved him.
15 You see? The Apostle John sees a third picture and it is this same glorious angel who rides, it is this same personage who is sitting here on a white horse. And the Bible says that the armies which are in Heaven followed him in Heaven. And now, the armies which are on earth follow him on the earth. [Ed: The congregation says, "Amen!"].
16 And that is exactly what is happening on earth, in such a way that we are actors of Salvation in order to have a portion in Salvation like our fathers who weren't told any historical facts but who experienced Salvation by themselves in their time. Our fathers, the saints from generation to generation experienced Salvation on earth with a living prophet in their midst like us too, it was given to us to experience Salvation in our time with a living prophet messenger among us. If I am the fulfilment of biblical prophecies, then you are too! [Ed: The congregation says, "Amen!"].
17 We are not explaining or telling what somebody did forty years or two thousand years ago but we are writing the Bible and what is happening here, that is what the children of the devil after us will magnify when that can no longer give eternal Life!
18 And regarding the revelation of who that angel is, that is written on his acts and on his thigh and so that cannot be revealed, understood and accepted but by the Bride alone! [Ed: The congregation says, “Amen!”].
19 It had seemed to John that that Angel was the Lord Jesus Christ Himself for who is this one who manifests so many prophets and saints and who fulfils so many prophecies? The Bible says that he moves on the Clouds of the Heavens. And the Clouds of the Heavens, they are the holy angels!
20 But we know that if the angels sang at his birth, angels will accompany him throughout his ministry; for, the ministry is more glorious than the birth. [Ed: The congregation says, “Amen!”]. But despite all that, that angel was not the Lord Jesus Christ! John had simply not understood the Message well! But still it is said that it was written upon his thigh, "Lord of Lords, King of Kings". Amen!
21 Well, I would like to read Daniel 7:13 to 14. Notice that in Revelation 19:10, John wanted to worship this messenger. John had thought that it was the Lord Jesus Christ Himself under another form. John fell before his feet to worship him.

# The Message of Matthew 25:6 - Integral text

22 And he said, who can say these words? Who can reveal these things if it is not the Lord Jesus? And when the Sister saw him in the second vision, she said, "Will such a man walk on earth"? If it were a white man, she would make the same mistake as John! You see? It was not Christ. And John was told, see you do it not, I am simply an angel, a messenger. You see?
23 I read Daniel 7:13 to 14 now, ..." And I saw in the night visions, and behold, there came with the Clouds of Heaven one like a son of man, and he came up even to the Ancient of days, and they brought him near before Him. And there was given him dominion, and glory, and a kingdom, that all peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." Not one like THE Son of Man but one like a son of man, meaning a prophet. This horseman of Revelation 19 is not the Christ but a prophet who will be manifested on earth. A manifestation of Christ Himself! Amen!
24 Why did God show this to Daniel? God did it for it was by the time when Daniel's Spirit would come again on earth for the revelation of the unknown tongue, that God would fulfil Revelation 19. [Ed: The congregation says, “Amen!”]. It is the same passage of Revelation 19:11. And pastors, teachers, theologians and all the religious men on earth, whether they are of God or not, taught that it was the Lord Jesus Christ Himself because the time of the revelation and the fulfilment had not come yet.
25 And the 27th verse says, talking about the fifth Kingdom it is written, "But the Kingdom and the dominion, and the greatness of the kingdoms under the whole heavens, shall be given to the people of the saints of the most high places. His Kingdom is an everlasting Kingdom, and all dominions shall serve and obey him." Amen!
26 There can't be any kingdom without a king; this is why this man, like the son of man of Daniel 7:13 to 14, receives the kingship over this fifth Kingdom. But the real King, it is the Ancient of days leading his Kingdom through this son of man like Samuel for a time. You see? Revelation 19:16 says that He is, "The King of Kings, and the Lord of Lords"...
27 This kingship and dominion are spiritual, that is why in the vision of April 24, 1993, it was his soul that went to stand on the waters and the soul of no man born of a man and a woman could go near the Angel and the Lamb unless it was brought near before them! [Ed: The congregation says, “Amen!”].
28 God is a Spirit, and in the human form, Daniel had indeed recognized Him and called Him, "The Ancient of days", that is to say, the Lord Jesus Christ. But as for the other character, Daniel did not know who it was! But he knew that it was not Christ. Amen!
29 Daniel could not worship him despite the kingship and the dominion that were given to him! And on this side in Revelation 19, all the religious men of the earth thought of doing him homage, thinking that that horseman was Christ Himself but the Spirit of Daniel recognized that it was not Christ! [Ed: The congregation says, “Amen!”]. You see? Philippe means, "He who likes horses" or "He who rides", that is: horseman.
30 And the reward of Laodicea is a throne as Revelation 3:21 shows it because it is a kingship. Amen!
31 Humanity is coming from a Spirit which is that of God. And as the book of Daniel shows it, humanity became four empires, four terrestrial kingdoms which are the Babylonian kingdom, the Medo-Persian kingdom, the world Greek kingdom and the Roman Empire. And after that, there rose an invincible fifth kingdom which is Christianity and this kingdom, that is Christianity also became four beasts for it was not the perfect thing!
32 And those four beasts were the Roman Catholic empire, the empire of Protestants, the empire of evangelicals and in fourth place, a nameless beast which is the Branhamist

empire. Just as Nebuchadnezzar's image which had the feet partly of iron and partly of clay, there were also the western Branhamism with Branham's sons and the eastern Branhamism in Europe with Ewald Frank and Alexis Barilier. But after those four beasts, all the saints on earth shall recognize that the holy spirits which animate the four beasts are demons.
**33** And Daniel 2:44 says, "And in the days of these kings shall the God of the Heavens set up a Kingdom which shall never be destroyed; and the sovereignty thereof shall not be left to another people: it shall break in pieces and consume all these kingdoms, but itself shall stand for ever." [Ed: The congregation says, “Amen!”]. And what formed Christianity in the beginning is what will form this fifth Kingdom that shall not be destroyed. You see? This is the exact truth!
**34** The great King and Prophet Himself walked on earth 2000 years ago and nobody paid attention to Him and as long as He sends kings and prophets on earth, thus will it be. Compare the Lord Jesus Christ to the pope of Rome and to the church presidents, it is as though you were comparing day and night while one says he is the slave of the other ...
**35** The pope says he is the slave of Christ, the greatest on earth claiming to be the slave of the smallest on earth. And this is exactly what is happening on earth today! How can the pope of Rome accept to be my slave, me, a so little man? How can the presidents of churches, bishops, reverends of the earth accept to be my slaves, me, a so little man?
**36** But the saints of the earth will recognize the star of their time and will walk in the light and the footsteps of the star. It has always been so from generation to generation since the foundation of the world and in our generation, it will be so and after us, it will always be so. God will send a prophet on the earth and the saints in his time will walk in his light! He that can understand, let him understand!

*Similar chapter: Kc.83*